

THE NEW WORLD ORDER



by A. Ralph Epperson

The Great Seal of The Unites States

with a pyramid, eagle, Latin phrases, etc. has been reproduced on the reverse side of every American dollar bill, but few in America know what these symbols mean.

The key to understanding the meaning behind all of these symbols is found in the translation of the Latin phrase "NOVUS ORDO SECLORUM," ("The New World Order") found underneath the pyramid on what is known as the Reverse Side of the Great Seal.

Ralph Epperson has spent 27 years in researching the history of the two sides of the Great Seal, and has discovered that those who designed them committed America to what has been called "A Secret Destiny." This future "destiny," called THE NEW WORLD ORDER, is so unpleasant that those who wanted the changes it entails had to conceal that truth in symbols.

This book, THE NEW WORLD ORDER, is the amply documented explanation of what those symbols mean and how they connect to this nation's future. Mr. Epperson is making his research available to the American people so that they may know just what these planners wanted for our future.

And so that they can take corrective action.

the phrase

"NOVUS ORDO SECLORUM"

as found on the bottom of
the reverse side of the
Great Seal of the United States
is Latin for

THE NEW WORLD ORDER

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ABOUT THE AUTHOR

When I finished writing my book entitled THE UNSEEN HAND, and was preparing it for publication, I decided that I would add a brief page describing a little about me and the reasons that I had written it. I felt that it would assist the reader in understanding my material if I included some brief comments about my personal background. I have become an avid reader since my graduation from college and I have noticed that many of the works I read frequently failed to provide some of this background information.

So I feel that I must include similar information in this, my second book.

I started reading in 1963 when a friend of mine noticed that even though I was a college graduate, my knowledge of history, political science and economics was woefully lacking. I started reading at his insistence, and I haven't stopped since. Reading in one subject got me interested in another, and the process led me ultimately into the esoteric world of secret societies and their concealed symbols. (The word esoteric is defined as a word or understanding that is intended for or understood by only a chosen few, as an inner group of disciples or initiates.)

As I continued my reading, I started noticing that I was discovering the evidence of an enormous truth; a truth that had escaped almost all of yesterday's historians. There was no question that some of these researchers had been moved to expose a part of this truth, but I was unable to find the one book that would put the entire story all together. My search for that elusive volume continued, but I simply couldn't find it.

About a year ago, I started feeling the need to write that volume myself.

However, feeling extremely inadequate for a task as important as this one, I decided that I would redouble my efforts to locate the one volume that would put it all together into one easily understood text. I continued my search into the writings of others, hoping to find someone who had performed this task before me, but I continued to be unsuccessful.

Since I was unable to find that one book, I decided that I had to write it myself.

This is that effort.

So, please accept this modest work for what it is: an honest attempt to put 26 years of research into one volume, by an individual who feels completely inadequate for the task! I can

assure the reader that my self-perceived inadequacy is only because of the importance of the information discovered. The chore seems to be doubly difficult: not only must my research be thorough, but I must also make the information I have uncovered believable. However, I do feel that I have succeeded as far as my meager talents have allowed me.

There is no question that the research I conducted was not as exhaustive as it could have been. The more that I read, the more that I realized I had to read because the evidence to support the conclusions of this book appeared to be nearly limitless. However, there comes a time when every researcher must conclude that the material that has been already located is adequate enough to convince even the most ardent skeptic and that any additional material uncovered would only duplicate that which had already been found.

In addition, there are several things I would like the reader to know. Quite often I have quoted the comments of several writers when one or two would probably have made my point. However, there is a reason for this.

My intention is to make certain that the skeptical reader could not claim that I had cited only one writer and that he or she could not speak for the others in his or her field. I wanted the reader to know that there were several authors who made the same point with their writings. In other words, I have endeavored to truly document my conclusions by exposing the reader to as many writers as possible. I believe that the reasons I have endeavored to do this will become clear as the reader progresses through this book.

Secondly, the authors that I have quoted were either those that I discovered had a part in the events described in this book, or were those who had convinced me that they had personally researched the original works of the authors they cited. In other words, I am attempting to prove my contentions from the writings of those who were either directly involved or have thoroughly documented their own research. The reader will soon discover that the writers I have cited are many of the principal writers in the area of this volume.

The reason that I have done this is simply because I believe that the information that I have uncovered is extremely important to the future of the world, and that it must be presented in a manner that is as believable as is possible. I want the reader to believe this information because it comes from the experts in their respective areas of expertise. I also

believe that the reader will begin to understand why I have resorted to this strategy as they peruse my book.

And lastly, I would like the reader to understand that I have attempted to keep my comments and or opinions to a minimum in this book. I believe that the evidence that I will present stands on its own and should be adequate to convince even the most ardent skeptic. It will need little if any explanation from me.

In summary, then, I am hopeful that the reader will agree with me that I have succeeded in exposing a monumental truth that has escaped the overwhelming majority of the historians of the past.

ABOUT THE MATERIAL

I am convinced that the average reader will find it difficult to accept the conclusions in this book. However, that does not mean that the evidence is incorrect; it merely indicates that most people will consider those conclusions to be simply too incredible to be believed.

But, because of the implications for the future of not only the United States but of the world, if I am correct, it is imperative that this material be considered, by as many as is possible. For this reason, I have attempted to keep the contents of this book as readable as I could.

I am hopeful that each reader will be as dutiful as the average jury member. Anyone who has served on a jury will remember being admonished by the judge to remain open as they consider the evidence to be presented throughout the trial. The juror is instructed to ignore any previous prejudices and to carefully weigh the evidence presented.

I can ask no more.

My goal is to have a positive impact on reversing the plans of those who are altering our future. Obviously, to accomplish that task, I must convince as many as I can that I am correct in my assertions.

I am therefore hopeful that each reader of this material will accept my challenge and remember the admonition of the judge: be honestly open and dutifully consider the evidence that will be presented.

INTRODUCTION

Something is wrong in America!

Today's newspapers are full of stories about the rampant rise in divorce rates; the increasing abuse of children by some parents; increases in the incidence of rape; pornography being read by an increasing number of people; more crimes against property; demands for world government; urgings for national borders to fall; Christian churches being closed because they will not seek licensing by the state; etc.

But why are these things happening? Why are all of the legacies of the past, the family, national borders, the right to practice any chosen religion, the right to private property, amongst other things, under such attack? Is it possible that there are actually people and organizations who really want to change the basic order of things?

Clues to the answers to these questions can be gleaned from some comments made by people and organizations that are talking about these wide-reaching changes in the nature of our lifestyle.

An Associated Press dispatch on July 26, 1968 reported:

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"New York Governor Nelson A. Rockefeller says as President he would work toward international creation of 'a new world order'" ¹

On January 30, 1976, a new document called The Declaration of Interdependence was introduced to the American people. It was signed by 32 Senators and 92 Representatives in Washington D.C. and read in part:

"Two centuries ago our forefathers brought forth a new nation; now we must join with others to bring forth a new world order." ²

Another individual who has commented is Henry Kissinger, former Secretary of State. According to the Seattle Post-Intelligence of April 18, 1975, Mr. Kissinger said:

"Our nation is uniquely endowed to play a creative and decisive role in the new order which is taking form around us." ³

President George Bush gave the commencement address at Texas A & M University on May 12, 1989, and he used similar words as well. His speech was on the subject of Soviet-American relations and he was quoted as saying, in part:

"Ultimately, our objective is to welcome the Soviet Union back into the world order.

Perhaps the world order of the future will truly be a family of nations." ⁴

Historian Walter Mills maintained that prior to World War I, Colonel Edward Mandell House, the major advisor to Woodrow Wilson, the President at the time, had a hidden motive for involving America in the war. The historian wrote:

"The Colonel's sole justification for preparing such a batch of blood for his countrymen was his hope of establishing a new world order of peace and security." ⁵

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Adolf Hitler, a Socialist, and the head of the German government prior to and during that nation's involvement in World War II, is quoted as saying:

"... National socialism will use its own revolution for the establishing of a new world order." ⁶

He confided to Herman Rauschning, the President of the Danzig Senate:

"National Socialism is more than a religion; it is the will to create superman." ⁷

Hitler added this thought:

"Well, yes! We are barbarians, and barbarians we wish to remain. It does us honor. It is we who will rejuvenate the world.

The present world is near its end. Our only task is to sack it." ⁸

Another book on his background quoted his comments that his NAZI (National Socialist) Party had a hidden purpose, one that was not perceived by the world at large. Mr. Hitler was quoted as saying:

"He who has seen in National Socialism only a political movement has seen nothing." ⁹

The Humanist religion issued a manifesto in 1933 stating its beliefs about the world in general. It took the following position about the need for the wealthy governments to share their wealth with the less fortunate nations:

"It is the moral obligation of the developed nations to provide — through an international authority - ... economic assistance ... to the developing portions of the globe." ¹⁰

The April, 1974 issue of Foreign Affairs, the quarterly periodical issued by the Council on Foreign Relations in New York, had an article in it by Richard N. Gardner, the former Deputy Assistant Secretary of State for International Organi-

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zations in the Lyndon Johnson and John Kennedy administrations. He stated:

"... we are likely to do better by building our 'house of world order' from bottom up rather than from the top down
... an end run around national sovereignty, eroding it piece by piece, is likely to get us to world order faster than the old-fashioned assault."¹¹

Even the Communist Party is voicing similar thoughts. The People's Daily World for Thursday, March 9, 1989, contained an article written by Angela Davis. Those familiar with Miss Davis will remember that she was the Vice Presidential candidate for the Communist Party a few years ago. She currently is a member of the National Committee of the Communist Party of the United States. She is quoted in the paper as saying:

"One underlying effect of anti-communism in this respect is to encourage a certain hesitancy to embrace solutions which call for deep, structural, socio-economic transformation."¹²

Another Communist, Alexei Kovylov, spoke at an evening meeting held at Windstar, Colorado in August, 1985, and gave the participants in attendance a surprise presentation.

He spoke about the 12th World Festival of Youth and Students held in Moscow a few months prior to his lecture. He said:

"There were three programs. The first was political and dealt with the various issues of peace and disarmament.

The second was dedicated to environmental [issues] and to the new international economic order."¹³

The alleged need for a change in the basic way things are done is consistent with the teachings of the "father of Communism," Karl Marx. When he co-authored the COMMUNIST MANIFESTO with Frederick Engels in 1848, Mr. Marx wrote that the Communists:

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"...openly declare that their ends can be attained only by the forcible overthrow of all existing social conditions." ¹⁴

Nesta Webster, a writer on the subject of conspiratorial organizations in the past, wrote this in her book entitled **SECRET SOCIETIES**:

"... the revolution desired by the leaders [of world revolution] is a moral and spiritual revolution, an anarchy of ideas by which all standards set up throughout nineteen centuries shall be reversed, all honoured traditions trampled under foot, and above all the Christian ideal finally obliterated." ¹⁵

Some of the Catholic Popes in the past have commented on the major changes coming in the future. One such Pope was Pope Pius XI, who wrote the following in 1937:

"Communism has behind it occult forces which for a long time have been working for the overthrow of the Christian Social Order" ¹⁶

One of the Popes who preceded him, Pope Pius IX, wrote this in November, 1846 about the changes that he saw in the future:

"That infamous doctrine of so-called communism ... is absolutely contrary to the natural law itself, and, if once adopted, would utterly destroy the rights, property and possessions of all men, and even society itself." ¹⁷

Another individual who wrote about the future was Dr. Jose Arquelles, of an organization known as the Planet Art Network. Dr. Arquelles wrote:

"Also implicit in all these events is a call for another way of life, another way of doing things, ... a redistribution of global wealth ... in short, a New World Order." ¹⁸

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Just what the future society was that these people are talking about was described, in a brief manner, by Marilyn Ferguson in her book entitled THE AQUARIAN CONSPIRACY. She wrote:

"The new world is the old ~ transformed." ¹⁹

Another clue about what is in store for the future world was offered by Dr. James H. Billington, who received his doctorate as a Rhodes Scholar at Oxford University, and has taught at Harvard and Princeton Universities. He wrote this in his book entitled FIRE IN THE MINDS OF MEN:

"This book seeks to trace the origins of a faith - perhaps THE faith of our time.

What is new is the belief that a perfect secular [meaning worldly] order will emerge from the forcible overthrow of traditional authority." ²⁰

That these future changes would involve force and slavery was confirmed by B. F. Skinner, chairman of the Psychology Department at Harvard University, in his book entitled BEYOND FREEDOM AND DIGNITY. Dr. Skinner has been called "... the most influential of living American psychologists" by Time magazine. So the world should listen to the professor when he speaks. The magazine told the reader what the message of Professor Skinner's book was:

"We can no longer afford freedom, and so it must be replaced with control over man, his conduct and his culture." ²¹

Another student of these changes is Alvin Toffler, who wrote this in his book entitled THE THIRD WAVE:

"A new civilization is emerging in our lives This new civilization brings with it new family styles; changed ways of working, loving and living; a new economy; new political conflicts; and beyond all this an altered consciousness as well.

The dawn of this new civilization is the single most explosive fact of our lifetimes." ²²

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Another scientist involved in commenting upon the future changes was Dr. Carl Sagan. He has observed:

"It's clear that sometime relatively soon in terms of the lifetime of the human species people will identify with the entire planet and the species" ²³

The reason why these changes are necessary was explained by Manly P. Hall, perhaps the world's leading authority on esoteric words and language. He wrote in his book entitled LECTURES ON ANCIENT PHILOSOPHY:

"The time has not yet arrived when the average man is strong enough or wise enough to rule himself." ²⁴

And he explained who he considered worthy enough to rule those on the world considered by the experts to be incapable of governing themselves. He wrote:

"Never will peace reign upon the earth until we are ruled by the fit." ²⁵

Mr. Hall even indicated that these changes would occur soon. He wrote this comment in his book previously cited:

"One hundred years ago [meaning in 1884] it was predicted that within a few centuries men would revert to the gods of Plato and Aristotle

We may all look forward with eager anticipation to that nobler day when the gods of philosophy once more shall rule the world" ²⁶

Aldous Huxley, in his book called BRAVE NEW WORLD REVISITED, quotes a character called the Grand Inquisitor in one of Feodor Mikhailovich Dostoevski's parables as saying:

"In the end they [the people] will lay their freedom at our [the controller's] feet and say to us 'make us your slaves, but feed us.'" ²⁷

The Tucson Citizen newspaper of November 3, 1988 printed a photograph of a some people involved in a "march for literacy," and it clearly demonstrated that at least some

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people in America are now asking their government to make them their slaves. The picture showed a demonstrator carrying a picket sign that read:

"Uncle Sam, we want you to support us." ²⁸

Mr. Huxley gave us a date when we could expect these changes to occur. He wrote the following in his book written in 1958:

"... the twenty-first century ... will be the era of World Controllers" ²⁹

And then he told us why these "controllers" would not fail:

"The older dictators fell because they could never supply their subjects with enough bread, enough circuses enough miracles and mysteries.

Under a scientific dictatorship education will really work ~ with the result that most men and women will grow up to love their servitude and will never dream of revolution.

There seems to be no good reason why a thoroughly scientific dictatorship should ever be overthrown." ³⁰

Someone who might have given the world the date for the commencement of these predicted changes was Zbigniew Brzezinski, President Jimmy Carter's National Security Advisor during his four year administration. He wrote the following in his book entitled BETWEEN TWO AGES:

"Either 1976 or 1989" -- the two hundredth anniversary of the Constitution — could serve as a suitable target date for culminating a national dialogue on the relevance of existing arrangements, the workings of the representative process, and the desirability of imitating the various European regionalization reforms and of streamlining the administrative structure." ³¹

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So, the people of the world can now determine what those changes are that those in the positions of implementing changes have in store for them. In summary, then, these changes are:

The old world is coming to an end. It will be replaced with a new way of doing things.

The new world will be called the "New World Order."

This new structuring will re-distribute property from the "have" nations and will give it to the "have-not" nations.

The New World Order will include changes in:

the family:

homosexual marriages will be legalized;
parents will not be allowed to raise their children (the state will); all women will be employed by the state and not allowed to be "homemakers"; divorce will become exceedingly easy and monogynous marriage will be slowly phased out;

the workplace:

the government will become the owner of all of the factors of production; the private ownership of property will be outlawed;

religion:

religion will be outlawed and believers will be either eliminated or imprisoned; there will be a new religion: the worship of man and his mind; all will believe in the new religion;

The United States will play a major role in bringing it to the world.

World wars have been fought to further its aims.

Adolf Hitler, the NAZI Socialist, supported the goal of the planners.

The majority of the people will not readily accept "the new world order" but will be deceived into accepting it by two strategies:

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1. Those in favor of the changes will have become seated in the very thrones of power, generally without the public realizing that fact;
2. The "old world order" will be destroyed piece by piece, by a series of planned "nibbles" at the established format.

The Communist Party is actively supporting the changes to the "new world order."

The basic tenets of Christianity, which were the base for the "old world order," will have to be eliminated.

If the slower, methodical techniques of change do not function, violence will be introduced and controlled by the planners.

The people of the world will give up their freedom to the "controllers" because there will be a planned famine, or some other serious occurrence, such as a depression or war.

The change to the "New World Order" is coming shortly, perhaps beginning after 1989. However, if that is not the year, it will be introduced one step at a time, so that the entire structure will be in place by the year 1999.

The Great Seal of the United States



Obverse
Side



Reverse
Side

Chapter 1

Tomorrow's Rulers

Something is indeed wrong in America!

And many sense that changes in this nation's lifestyle are occurring.

The newspapers are saturated with articles reporting the activities of those advocating increased governmental spending for a variety of unconstitutional purposes; organizations supporting a globalism concept urge the world to adopt a one world government; psychologists preaching the destruction of the family unit and recommending that the society rear the nation's children; governments closing private schools; and nations forming regional governments under which national borders are scheduled to disappear.

Since these changes appear to be part of the new philosophy known as "the new world order," anyone desiring to know the future has to become familiar with this new phrase and what it portends for the world of tomorrow.

As an indication that major changes are coming in tomorrow's world, one of the current trends mentioned is the

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call for a "one-world government." One of those supporting this leap forward is Norman Cousins, President of the World Federalist Society. He is on record as saying:

"World government is coming. In fact, it is inevitable. No arguments for it or against it can change that fact." ³²

The goal of a one world government is not a new thought. One of the earliest formal organizations that supported the concept of that goal was the Illuminati, founded on May 1st, 1776, by Adam Weishaupt, a teacher of Canon Law at the University of Ingolstadt in Bavaria, now part of Germany. Professor Weishaupt was quoted as saying:

"It is necessary to establish a universal regime and empire over the whole world" ³³

A more modern organization that supports the coming changes is the Masonic Order called, simply, the Freemasons or the Masons. This world wide fraternity has members in America, as will be discussed, and they, too, support a call for a one world government. One who has written about this secret organization is Paul Fisher, and he says this about them in his book entitled BEHIND THE LODGE DOOR:

"Masonry will eventually rule the world." ³⁴

Albert Pike, the Sovereign Grand Commander of the Scottish Rite of Freemasonry here in the United States from 1850 to 1891 wrote a book entitled MORALS AND DOGMA. Mr. Pike has been praised by his fellow Masons as a member almost without parallel in the history of the Masonic Order. Carl Claudy, himself a Masonic writer of great esteem, wrote this about him:

"Albert Pike: one of the greatest geniuses Freemasonry has ever known. He was a mystic, a symbolist, a teacher of the hidden truths of Freemasonry." ³⁵

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So, the outsider can know that whenever Mr. Pike speaks, he speaks with authority and knowledge. He is perhaps the greatest Masonic writer of all time.

His book is given to each Scottish Rite Southern Jurisdiction Freemason who is asked to read it. (There seems to be a difference of opinion as to whether or not this book is still required reading for each Scottish Rite Mason. This writer was told that it was given to each Scottish Rite Mason in Tucson. Other Masons say that that is not true.) In it, he informs the new Mason about the moral teachings of the Masonic Lodge. He instructs the Masonic reader that the Order will eventually be asked to rule the entire globe. He wrote:

"... the World will soon come to us for its Sovereigns [apparently referring to its governmental leaders] and Pontiffs [apparently meaning its religious leaders.]

We shall constitute the equilibrium of the universe, and be rulers over the Masters of the World." ³⁶

He wrote this supportive statement in a book entitled LEGENDA:

"And thus the warfare against the powers of evil that crushed the Order of the Temple goes steadily on, and Freedom marches ever onward toward the conquest of the world." ³⁷

The Order of the Temple Mr. Pike was writing about was the Knights Templar, which was, according to him,

"devoted to the cause of opposition to the tiara [the Pope's triple crown] and the crowns of Kings" ³⁸

Mr. Pike said that the Catholic Church was a "power of evil ..." because it had "crushed" the Templars, even though he admitted that they were "devoted" to opposition to the Church and its leader, the Pope.

But the major point of that quote is that these forces of opposition, presumably meaning the Masons, are marching "onward toward the conquest of the world."

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Mr. Pike repeated his devotion to the conquest of the world, with this comment at the end of his book entitled MORALS AND DOGMA:

"Such, my Brother, is the TRUE WORD of a Master Mason; such the true ROYAL SECRET, which makes possible, and shall at length make real, the HOLY EMPIRE of true Masonic Brotherhood." ³⁹

But, the major worldwide movement that champions a one world government, under a religious leader, is a new phenomena occurring worldwide called. The New Age Movement. Texe Marrs, a researcher into this new religion, has written two books on the subject. Both of these books are excellent primers for those who wish to know more about the beliefs of this religion. The two books are entitled DARK SECRETS OF THE NEW AGE, and MYSTERY MARK OF THE NEW AGE. He has written:

"The New Age Movement has undeniably taken on the definite form of a religion, complete with an agreed-upon body of doctrine, printed scripture, a pattern of worship and ritual, a functioning group of ministers and lay leaders." ⁴⁰

Another writer who has written two books on the New Age religion is Constance Cumbey. Her two books are called THE HIDDEN DANGERS OF THE RAINBOW, and A PLANNED DECEPTION. She has written this:

"The New Age Movement is a religion complete with its own Bibles, prayers and mantras, Vatican City/Jerusalem equivalents, priests and gurus, born-again experiences (they call it 'rebirthing,') spiritual laws and commandments, psychics and prophets and nearly every other indicia of a religion." ⁴¹

The new religion has a series of leaders. One is a woman named Alice Bailey, a prolific writer on the subject of the New Age. She was the founder of an organization called the Arcane School, one of the major Lucis Trust divisions. The Lucis Trust was a major publisher of books supporting the religion. In her book entitled THE EXTERNALIZATION OF

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THE HIERARCHY, she told her readers who the organizations were that were going to bring the New Age religion to the world. She identified them as being:

"The three main channels through which the preparation for the New Age is going on might be regarded as the Church, the Masonic Fraternity and the educational field." ⁴²

(The main thrust of this book will to be to examine only one of the three organizations mentioned by this author, that being the Masonic Fraternity. There are numerous works by other writers exposing the involvement of the Church and the educational field in the New Age Movement, so this writer will not attempt to duplicate those efforts. However, only a few are aware of the involvement of the Masons, and that is why I have chosen to concentrate on that organization.)

Another major writer on the New Age Movement is Benjamin Creme, and he admitted in his book entitled **THE REAPPEARANCE OF THE CHRIST AND THE MASTORS OF WISDOM** that:

"The new religion will manifest, for instance, through organizations like Masonry. In Freemasonry is imbedded the core of the secret of the occult Mysteries." ⁴³

So Masonry conceals a great mystery inside its temples, one that is connected somehow to the New Age Movement.

The Masons admit in some of their writings that they too are anticipating a new age, a series of major changes. Henry Clausen, the past Sovereign Grand Commander (the equivalent of their President) of the Scottish Rite of Freemasonry, has been quoted as saying:

"We look towards a transforming into a New Age using, however, the insight and wisdom of the ancient mystics." ⁴⁴

The Masons claim that the things that they believe in are as old as the ancient civilizations. They also claim that these "mystics," the ancient philosophers, had the wisdom of all ages, and that somehow this knowledge has become lost

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through, the centuries. Humanity today does not possess this knowledge, but it has become the task of the Masons, and other "truth" seekers, to rediscover these principles for the benefit of all of mankind. Those possessing this knowledge will correct the world's current problems. Some of the Masons also claim to have identified the cause of these problems.

One of the most prolific writers on the subject of this "lost" truth is Manly P. Hall, a 33rd degree Mason.

(For those unfamiliar with the Masonic degrees, all Masons in America start through what is called the Blue Lodge, consisting of three degrees. The initiate into this lodge goes through three separate and different initiation ceremonies, one for each degree. After completing these ceremonies, he may stay where he is, or choose to affiliate himself with either the York Rite or the Scottish Rite. The latter is divided into two separate jurisdictions, the Southern and the Northern. These are based primarily on state borders, and whether one joins one or the other depends on where the initiate lives. The two Scottish rites have an additional 29 degrees, making for a total of 32. There is one more degree, called the 33rd degree, which is honorary, and only a few are invited into that degree.)

The York Rite has a total of nine degrees. However, since little has been revealed about this order, the author will concentrate on only the Scottish Rite, and in particular, the Southern Jurisdiction.)

Mr. Hall has written a book entitled LECTURES ON ANCIENT PHILOSOPHY in which he talks a great deal about the Masonic fraternity. This is his comment about the coming changes:

"A new day is dawning for Freemasonry. From the insufficiency of theology and the hopelessness of materialism, men are turning to seek the God of philosophy." ⁴⁵

Notice that Mr. Hall has said that current "theology," obviously current "religion," has proven insufficient. Also, he feels that "materialism," meaning the right to private property, is also a failure. But more importantly, he points out that this new "God" of the Freemasons is somehow different from the God of the Jews and Christians. As will be illustrated

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later, some of the Masons believe that the God of the Bible is a God of evil.

Helena Petrovna Blavatsky, perhaps the founder of the current New Age movement, has also determined that the Masons are somehow supportive of her religious views. She wrote this in her book entitled *THE SECRET DOCTRINE*:

"... at the end of the eighteenth and the beginning of the nineteenth centuries many Freemasons travelled to Tibet where they were initiated into the esoteric [defined as intended for or understood by only a chosen few, as an inner group of disciples or initiates] order of the Masters of wisdom."⁴⁶

It should be expected that she would support the Masonic fraternity. In 1875, she founded an organization called the Theosophical Society, basically dedicated to teaching the world about her new secret religion. One of the earliest members of that organization was Albert Pike, later to become the Sovereign Grand Commander of the Scottish Rite of Freemasonry.⁴⁷

Albert Pike, who later became a 33rd degree Mason, the highest degree attainable, also saw that there were some significant changes coming, and that he was supportive of those changes. He wrote the following in his book entitled *MORALS AND DOGMA*:

"... we can look on all the evils of the world, and see that it is only the hour before sunrise, and that the light is coming."⁴⁸

If Mr. Hall is right, the "evils" that his fellow Mason Albert Pike saw are connected to current religion, and that which is coming is somehow different from those religious views.

Mr. Hall, who as mentioned previously is another 33rd degree Mason, also wrote that a new day was coming, and that it was not too far into the future:

"A new light is breaking in the east; [the significance of the location, "the east," will be pointed out later] a more glorious day is at hand. The rule of the

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philosophic elect ~ the dream of the ages — will yet be realized and is not too far distant." ⁴⁹

So, Mr. Hall is also expecting that these changes are about to occur in the not too distant future.

Someone who attempted to zero in on when these changes were expected to occur was Alice Bailey, previously mentioned. She wrote about when she thought the New Age would arrive:

"Eventually, there will appear the Church Universal, and its definite outlines will appear towards the close of this century." ⁵⁰

Since she wrote early in the 20th century, we can see that she was predicting the eventual arrival of the New Age, sometime around the 1990's. This estimate of that date is not too far wrong, as will be demonstrated later in this book.

Whatever is coming in the future, some New Agers have told us that they expect that it will last for a long time. One such writer is Ruth Montgomery, who wrote that she saw that the new religion would rule the earth for a thousand years. She wrote the following in her book entitled **HERALD FOR THE NEW AGE**:

"The New Age, the millennium [a millennium is a period of one thousand years], will see an end to that strife, at least for a thousand years." ⁵¹

Just what is the New Age religion that will last for at least one thousand years on the earth?

One who attempted to answer that question was Constance Cumbey in her book entitled **THE HIDDEN DANGERS OF THE RAINBOW**. She wrote that these were the basic tenets of the new religion:

1. "The Plan" for the future includes the installation of a New World "Messiah," the implementation of a new world government and new world religion under Maitreya (an individual who will be examined later in this book).

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2. A universal credit card system will be implemented.
3. A world food authority will control all of the world's food supply.
4. A universal tax.
5. A universal draft.
6. They intend on utterly rooting out people who believe the Bible and worship God and to completely stamp out Christianity.⁵²

As was discussed prior to this summary, certain people have indicated that they see the Catholic Church as an enemy. Here Mrs. Cumbey says that they see not only Catholicism as the enemy, they also see all of Christianity as an enemy.

Whatever the New Agers believe in, it appears to be growing in popularity. Bantam Books, one of this nation's leading publishing houses, has reported that the sales of their New Age titles has increased tenfold in the past decade. Time magazine reports that the number of New Age bookstores has doubled in the past five years, to a total of about 2,500.⁵³ According to an article in Forbes magazine,

"publishers estimate that total sales of New Age titles today are at least \$100 million at retail."⁵⁴

So, whatever they believe in, many believe in it.

But perhaps the most insightful comment about the nature of what the New Age religion believed in, and who they worshipped as their god, was written by Mrs. Cumbey in her book entitled THE HIDDEN DANGERS OF THE RAINBOW. She wrote that they had:

"... the intent of bringing about a New World Order — an order that writes God out of the picture and deifies Lucifer."⁵⁵

So, if Mrs. Cumbey and the other writers on the subject are right, the New Age Movement needs to be studied in some depth.

Chapter 2

The New Age Movement

The New Age Religion appears to be the exact opposite of the Old Age Religion, meaning the religion of the Jews and the Christians. These are the two religions that set the United States on its course because these religions taught that mankind had some basic human rights. They held that the family was the basic unit in all of the world; they believed in the right to private property; they believed in the inalienable (defined as being incapable of being surrendered) right to life; they held that each person had the right to worship their god; and they held that all had the right to freedom of association. As shall be documented in this study, these positions, which were deemed to be "self-evident" by those who wrote the American Declaration of Independence and the Constitution, became the cornerstones of the American civilization. (The term "self-evident" means that these human rights were not worthy of debate because they stood on their own simply because they were true. They couldn't be debated.)

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Yet, today, these cornerstones of American life are no longer "self-evident." They are being publicly discussed: people and organizations are now debating whether an individual has the basic human rights to life, liberty and property.

Friedrich Wilhelm Nietzsche, a German philosopher, and one of the teachers of many of the world's leading communist revolutionaries, put the argument quite succinctly, in this statement:

"I condemn Christianity. I raise against the Christian Church the most terrible of all accusations that any accuser uttered. It is to me the highest conceivable corruption."⁵⁶

Texe Marrs, an author who has written in opposition to the New Age, wrote this about their hatred of the Christians:

"The New Age believer is told, "You could be a god in the next instant if only those horrible Christians weren't around with their poisonous attitudes."⁵⁷

That thought was illustrated by another of the important New Agers, David Spangler, who wrote this in his book entitled REFLECTIONS ON THE CHRIST:

"We can take all the scriptures and all the teachings and all the tablets and all the laws, and all the marshmallows and have a jolly good bonfire and marshmallow roast, because that is all they are worth."⁵⁸

So the New Age, like the Masons, feel that Christianity is the enemy, a force to be countered, not by open debate, but by contempt and ridicule, and as shall be illustrated later, by even murder.

Other parties wish to join the debate. In 1911, the Socialist Party of Great Britain published a pamphlet entitled SOCIALISM AND RELIGION, in which they placed their position about religion into the arena:

"It is therefore a profound truth that Socialism is the natural enemy of religion. A Christian Socialist is

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in fact an anti-Socialist. Christianity ... is the antithesis of Socialism." ⁵⁹

So the Socialist, the New Ager, and the Mason have declared war on the Christians. And, as in every war, the enemy must be defeated, even by bloodshed if necessary. This war is no different. Bloodshed is anticipated by all parties in the battle.

LaVedi Lafferty and Bud Hollowell, two New Agers, started the discussion about how their religion sanctions the use of violence against the Christian community. They wrote the following in their book entitled THE ETERNAL DANCE:

"This is a time of opportunity for those who will take it [apparently the New Agers.] For others, [apparently the Christians] if the earth is unsuitable for them, [if they will not accept the New Age religion] they will go on to other worlds." ⁶⁰

Another New Age spokesman, Maharishi Mahesh Yogi, the "guru" sought out by the rock 'n roll group known as the Beatles, has been quoted as saying:

"There has not been and there will not be a place for the unfit [apparently the Christians.] The fit will lead, and if the unfit are not coming along, [if they will not accept the New Age religion] there is no place for them.

In the Age of Enlightenment there is no place for ignorant people. Nonexistence of the unfit has been the law of nature." ⁶¹

Another example of New Age thinking on this vital issue came from a pamphlet available in a bookstore selling New Age material. It was published by something called the Guardian Action Publications of New Mexico, and it was entitled Cosmic Countdown. It alleged that it had received these thoughts from something called "Higher Intelligence," and it directed its attention to the hunger/disease problem in the third world. The pamphlet stated:

"The world should be forewarned to be on the lookout for diseases which have been suppressed for